**Mountain Valley Unified School District**

Hayfork High School Inc 3

**Bid Package MV2019.3.8 Casework**

**Bid Doc Check List**

**2:00 PM, Wednesday, April 3, 2019**

Bid Docs Required for Hayfork High School

Bid Package MV2019.3.8 Casework

Bidder: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Bid Package Number (on submitted pkg): Name\_\_\_\_ Address\_\_\_\_ Project Title\_\_\_\_\_

If mailed, marked “Bid Enclosed” \_\_\_\_\_ \_\_\_\_\_

1. Base Bid: Numerical \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Written \_\_\_\_\_
2. Additive Bid Item #1:

Numerical\_\_\_\_\_\_\_\_\_\_\_\_\_ Written\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Additive Bid Item #2:

Numerical\_\_\_\_\_\_\_\_\_\_\_\_\_ Written\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

1. Acknowledgement of Addenda #1: \_\_\_\_\_\_\_\_ #2: \_\_\_\_\_\_\_\_\_ #3: \_\_\_\_\_\_
2. Bid Security: \_\_\_\_\_\_\_\_\_\_\_
   1. Cash: \_\_\_\_\_\_\_\_\_\_\_\_
   2. Cashier’s Check No: \_\_\_\_\_\_\_\_\_\_
   3. Certified Check No: \_\_\_\_\_\_\_\_\_\_\_
   4. Bid Bond: \_\_\_\_\_\_ District as beneficiary\_\_\_\_ Valid for Project\_\_\_\_\_
3. Signature on Bid: \_\_\_\_\_\_\_\_\_\_\_\_\_
   1. Individual: Name: \_\_\_\_\_\_ Address: \_\_\_\_\_\_\_
   2. Firm or Partnership: Name: \_\_\_\_ Address: \_\_\_\_\_\_
   3. Corporation: Name: \_\_\_\_\_ Address: \_\_\_\_\_ Corporation Rep: \_\_\_\_\_ Corporate Title: \_\_\_\_\_
4. Cost Breakdown/Schedule of Values: \_\_\_\_\_\_\_\_\_

1. Contractor’s License #: \_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. Subcontractor List: \_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. Sufficient Funds Declaration: \_\_\_\_\_\_\_\_\_\_\_
4. Non-Collusion Affidavit: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

14. Iran Contracting Certification: \_\_\_\_\_\_\_\_\_\_\_

15. Fingerprinting Notice and Acknowledgement: \_\_\_\_\_\_\_

16. Project Warranty: \_\_\_\_\_\_\_\_\_\_